

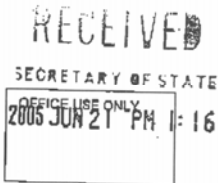


**STATE OF ARIZONA**  
**APPLICATION FOR CERTIFICATION**  
**AS A PARTICIPATING CANDIDATE**

Pursuant to Arizona Revised Statutes §§16-947 and 948 and AAC R2-20-104 (b)

**Print or Type**

☒ Initial Application    ☐ Amended Application



|  |  |  |                    |
|--|--|--|--------------------|
| NAME OF CANDIDATE<br><b>Leah Landrum</b>   |  | OFFICE SOUGHT (include Legislative District, if applicable)<br><b>State Senate - Dist. #16</b> |                    |
| ADDRESS (NUMBER & STREET)<br><b>6814 South 40th Lane</b>   |  | CITY<br><b>Phx</b>   | STATE<br><b>AZ</b> |
| MAILING ADDRESS (if different from above)  |  | CITY   | STATE<br><b>AZ</b> |
| CANDIDATE'S TELEPHONE #<br><b>(602) 292-3778</b>   | CANDIDATE'S FAX #<br><b>(602) 237-4445</b> | CANDIDATE'S E-MAIL ADDRESS<br><b>Lantay2@earthlink.net</b>                                     |                    |
| CANDIDATE'S PARTY AFFILIATION (if any)<br><b>Democrat</b>  |  |  |                    |
| NAME OF CANDIDATE'S COMMITTEE<br><b>Leah Landrum For Senate</b>  |  |  |                    |
| COMMITTEE'S ADDRESS<br><b>6814 South 40th Lane</b>   |  | CITY<br><b>Phx</b>   | STATE<br><b>AZ</b> |
| COMMITTEE'S PHONE #<br><b>(602) 292-3778</b>   | COMMITTEE'S FAX #<br><b>(602) 237-4445</b> | COMMITTEE'S E-MAIL ADDRESS<br><b>Lantay2@earthlink.net</b>                                     |                    |
| NAME OF DESIGNATED INDIVIDUAL WITH AUTHORITY TO WITHDRAW FUNDS (IF APPLICABLE) (A.R.S. §16-948)  |  |  |                    |
| DESIGNATED INDIVIDUAL'S ADDRESS  |  | CITY   | STATE<br><b>AZ</b> |
| DESIGNATED INDIVIDUAL'S TELEPHONE #  | DESIGNATED INDIVIDUAL'S FAX #              | DESIGNATED INDIVIDUAL'S E-MAIL ADDRESS   |                    |
| LIST THE NAME OF THE FINANCIAL INSTITUTION FROM WHICH THE CANDIDATE AND THE DESIGNATED INDIVIDUAL WILL CONDUCT ALL FINANCIAL ACTIVITY FOR THE CANDIDATE'S CAMPAIGN COMMITTEE (do not list account number). (A.R.S. §16-948(A)).<br><b>Arizona Federal Credit Union</b> |  |  |                    |

**DESIGNATED CANDIDATE'S STATEMENT (if applicable) (A.R.S. §16-948(B)):** I hereby designate \_\_\_\_\_ as my duly authorized Designated Individual, with the authority to withdraw funds and make expenditures from my campaign account on my behalf.

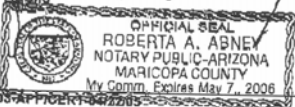
Date: \_\_\_\_\_

Candidate's signature: \_\_\_\_\_

## Application for Certification - Part II

**CANDIDATE AND DESIGNATED INDIVIDUAL'S STATEMENT (A.R.S. §16-947):** I, the undersigned, upon my oath and under penalty of perjury, certify that the following statements are true and accurate to the best of my knowledge and belief:

1. I have complied with the restrictions of A.R.S. §16-941 (A) during the election cycle to date, which are as following:
  - (a) Not accepted contributions other than early contributions as specified in A.R.S. §16-945;
  - (b) Not made expenditures that exceed the candidate's personal money limit; and
  - (c) Conducted all financial activity through a single campaign account.
2. I will continue to comply with the restrictions in paragraph 1 during the remainder of the election cycle and will:
  - (a) Not make expenditures in the primary election period in excess of the adjusted primary election spending limit;
  - (b) Not make expenditures in the general election period in excess of the adjusted general election spending limit; and
  - (c) Return unused monies to the fund in accordance with A.R.S. § 16-953.
3. I have filed all campaign finance reports required under Title 16, Chapter 6, Article I, during the election cycle to date, and the reports are complete and accurate.
4. I agree to use all Clean Election funding for direct campaign purposes only.
5. I will file, with this application, a campaign finance report showing all campaign activity to date in the current election cycle.
6. I will comply with all requirements of the Act and Commission rules.
7. I am subject to all enforcement actions by the Commission as authorized by the Act and Commission rules.
8. I have the burden of proving that expenditures made by or on behalf of the candidate were for direct campaign purposes.
9. I will keep and furnish to the Commission all documentation relating to expenditures, receipts, funding, books, records (including bank records for all accounts), and supporting documentation and other information that the Commission may request in accordance with Commission rules.
10. I will permit an audit and examination of all receipts and expenditures including those made by the candidate, the candidate's authorized committee, or any agent or person authorized to make expenditures on behalf of the candidate or committee. The candidate and the candidate's authorized committee shall also provide any material required in connection with an audit, investigation, or examination conducted by the Commission. The candidate and authorized committee shall facilitate the audit and examination and shall pay any amounts required to be repaid.
11. I will submit the name and mailing address of the person who is entitled to receive equalizing fund payments on behalf of the candidate and the name and address of the campaign depository designated by the candidate. Changes in the information required by this paragraph shall not be effective until submitted to the Commission in a letter signed by the candidate or the committee treasurer.
12. I will pay any civil penalties included in a conciliation agreement or otherwise imposed against the candidate.
13. I will file all campaign finance reports with the Secretary of State in an electronic format in a timely manner.

|  |  |
|--|--|
| State of Arizona   | State of Arizona   |
| County of <u>Maricopa</u> ss.  | County of _____ ss.  |
| Candidate's Signature<br><u>[Signature]</u>  | Designated Individual's Signature<br>_____                         |
| SUBSCRIBED AND SWORN TO before me this <u>21st</u> day of <u>June</u> , 20 <u>05</u> . | SUBSCRIBED AND SWORN TO before me this _____ day of _____, 20____. |
| Notary Public<br><u>[Signature]</u>  | Notary Public<br>_____   |
|     |  |

CCEC-003 APPLICATION 6/22/05